<u>DECLARATION</u>

As the below named inventors, we hereby declare that:

Our residence, post office address and citizenship are as stated below next to our names.

We believe we are the original, first and joint inventors of the subject matter which is claimed and for which a patent is sought on the invention entitled "TESTMODE TO INCREASE ACCELERATION IN BURN-IN," the specification of which:

	is attached her	eto.				
X	Was filed on	08/30/01	_ as Application Serial No	0.: 09/943,367		
We hereby state that we have reviewed and understand the contents of the above identified specification, including the claims.						
We acknowledge the duty to disclose to the Patent and Trademark Office all information known to us to be material to patentability of the subject matter claimed in this application, as "materiality" is defined in Title 37, Code of Federal Regulations, § 1.56.						
We hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:						
	īd	NIOR FORFIG	GN APPLICATION(S)	•		
	11	don'i oldi	Sivial Eleminor (o)	Priority Claimed		
(Number)	(Country)	(Date Filed)	Yes/No		
(Number)) (Country)	(Date Filed)	Yes/No		
We hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, we acknowledge the duty to disclose all information known to us to be material to patentability of the subject matter claimed in this application, as "materiality' is defined in Title 37, Code of Federal Regulations, § 1.56, which become available between the filing date of the prior application and the national or PCT international filing date of this application:						
(Application	Serial No.)	(F	ling Date)	(Status)		

We hereby direct that all correspondence and telephone calls be addressed to Michael G. Fletcher, Fletcher, Yoder & Van Someren, P.O. Box 692289, Houston, Texas 77269-2289, (281) 970-4545.

We hereby declare that all statements made of our own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Inventor's Full Name:	Dean	D	Gans		
	(First)	(Initial)	(Last)		
Inventor's Signature:	<u> </u>				
Date: <u>(0/31/0/</u>		Country of Citizenship	U.S.A.		
Residence Address:		11515 Wildrose Ct.			
	(Include nu	mber, street name, city, state, an Boise, Idaho 8371 1/3	d country)		
Post Office Address: (If different)					
Inventor's Full Name:	John (First)	R. (Initial)	Wilford (Last)		
Inventor's Signature:	Jul C	Will 2			
Date:) 	Country of Citizenship	U.S.A.		
Residence Address:	1844 W. Claire Dr.				
	(Include nu	mber, street name, city, state, ar Meridian, Idaho 83642	nd country)		
Post Office Address: (If different)					



FEBRUARY 27, 2003

PTAS

Chief Information Officer Washington, DC 20231 www.uspto.gov

FLETCHER, YODER & VAN SOMEREN ROBERT A. MANWARE 7915 F.M. 1960 WEST, SUITE 330 P.O. BOX 692289 HOUSTON, TX 77070



MICS:0056

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 01/07/2002

REEL/FRAME: 013445/0423

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

GANS, DEAN D.

DOC DATE: 10/31/2001

ASSIGNOR:

WILFORD, JOHN R.

DOC DATE: 11/01/2001

ASSIGNEE:

MICRON TECHNOLOGY, INC. 8000 S. FEDERAL WAY BOISE, IDAHO 83707-0006

SERIAL NUMBER: 09943367

PATENT NUMBER:

FILING DATE: 08/30/2001

ISSUE DATE:

RECEIVED

MAR 0 4 2003

Fletcher, Yoder & Van Someren

MARY BENTON, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

11-610-	_ 11-05-	_	0116
FORM PTO-1595 (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94)	— 102272		U.S. Department of Commercial Patent And Trademark Off
To the Honorable Commissione	r of Patents and Trademarks	: Please record the attac	ched original document or copy thereof.
1. Name of conveying party(ies):		2. Name and address	ss of receiving party(ies):
Dean D. Gans John R. Wilford Additional name(s) of conveying party(ies) attached? Yes X No		Name: MICRON TECHNOLOGY, INC. Internal Address: Street Address: 8000 S. Federal Way	
3. Nature of conveyance:		City: Boise	State: Idaho Zip: 83707-0006
X Assignment	_ Merger	Additional name(s)	& address(es) attached?Yes X N
Security Agreement	_ Change of Name	,	
Execution Date: October 31, 2001; N	ovember 1, 2001		
4. Application number(s) or registration			
If this document is being filed toget	her with a new application, t	he execution date of the	e application is:
A. Patent Application No.(s)	••		••
B. Patent No.(s)	Additional numbers a	ttached? Yes <u>X</u> No	0
Name and address of party to whom concerning document should be ma	a correspondence	6. Total number of	applications and patents involved: 1 .R. 3.41)
Name: Robert A. Mar Internal Address: FLETCHER,		Enclosed	
VAN SOMERI P.O. Box 6922	E N	X Authorized t	to be charged to deposit account
Houston, Texas 7 Street Address: 7915 F. M. 1960	s 77269-2289	8. Deposit account a Order No. MICS	number: <u>13-3092;</u> S:0056/FLE (00-0301)
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Suite 330 Houston, Texa	s 77070	(Attach duplicate co	opy of this page if paying by deposit accou
Suite 330 Houston, Texa		(Attach duplicate co	opy of this page if paying by deposit accou
Suite 330 Houston, Texa 2002 JJALLAH2 00000017 133092 0994 903 tatement and Highliture. To the best of my knowledge and be	DO NOT USI	E THIS SPACE	
Suite 330 Houston, Texa 2002 JJALLAH2 00000017 133092 0994	DO NOT USI	E THIS SPACE	nd any attached copy is a true copy of the November 12, 2001 Date

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency adequacy of which are hereby acknowledged, the undersigned, does hereby:

SELL, ASSIGN AND TRANSFER to Micron Technology, Inc. (the "Assignee"), a corporation of Delaware having a place of business at 8000 S. Federal Way, Boise, Idaho, 83707-0006, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the application for United States Letters Patent, Serial No. 09/943,367, which has been filed on August 30, 2001, and is entitled "TESTMODE TO INCREASE ACCELERATION IN BURN-IN," such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will (1) execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; (2) execute all rightful oaths, declarations, assignments, powers of attorney and other papers; (3) communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; (4) cooperate with the Assignee in any interference, opposition, dispute, or litigation involving any of the applications or patents for such improvements; and (5) generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

(Signature): Name: Dean D. Gans	Date: 10/3//0 /
STATE OF Idaho COUNTY OF Ada	- § ss §
BEFORE ME, the undersigned authority, Dean D. Gans, known to me to be the person who he executed the same of his own free will for the pu	on this 3/ day of OcTober, 2001, personally appeared ose name subscribed to the foregoing instrument and acknowledged to me that urposes and consideration therein expressed.
FELD AND THE FELD AND THE PERSON OF THE PERS	Din- Feldman

[SEAL]

Notary or Consular Officer

Commission Expires on 5/00/07

TO BE BINDING on the heirs, assigns, representatives a assigns and nominees of the Assignee.	and successors of the undersigned and extend to the successors.
(Signature): Name: John R. Wilford	Date: 11-1-0\ JAN 0 7 2002
STATE OF Idaho 8	The state of the s
§ ss.	
STATE OF Idaho § ss. COUNTY OF Ada §	
BEFORE ME, the undersigned authority, on this	
	Notary or Consular Officer
FELDAN -	Notary or Consular Officer
[SEAL]	Commission Expires 5/05/07

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